

|    | FROM WHOM TRANSFERRED<br>(K)               | BOOK NO. | PAGE NO.         | TO WHOM TRANSFERRED AND ADDRESS<br>(L) | BOOK NO. | PAGE NO. | INSTRUMENT                        |                 | TRANSFER         |         |    |
|----|--|----------|------------------|--|----------|----------|-----------------------------------|-----------------|------------------|---------|----|
|    |  |          |                  |  |          |          | KIND (M)                          | DATE (N)        | DATE (O)         | FEE (P) |    |
| 1  |  |          |                  |  |          |          |                                   |                 |                  |         | 1  |
| 2  |  |          |                  |  |          |          |                                   |                 |                  |         | 2  |
| 3  |  |          |                  |  |          |          |                                   |                 |                  |         | 3  |
| 4  | <i>Equin Mortgage</i>                      |          | <i>3/23/2000</i> | <i>Coleman Jason + Chris Miskler</i>   |          |          | <i>Special Corp</i><br><i>W/D</i> | <i>1-3-2001</i> | <i>1-19-2001</i> |         | 4  |
| 5  |  |          |                  |  |          |          |                                   |                 |                  |         | 5  |
| 6  |  |          |                  |  |          |          |                                   |                 |                  |         | 6  |
| 7  |  |          |                  |  |          |          |                                   |                 |                  |         | 7  |
| 8  | <i>Bell Leon H Jr et ux</i>                |          | <i>9/8/85</i>    |  |          |          |                                   |                 |                  |         | 8  |
| 9  | <i>Hinson, Donald L et ux</i>              |          | <i>8/3/98</i>    |  |          |          |                                   |                 |                  |         | 9  |
| 10 | <i>1 2 3</i>                               |          |                  |  |          |          |                                   |                 |                  |         | 10 |
| 11 |  |          |                  |  |          |          |                                   |                 |                  |         | 11 |
| 12 | <i>Sec of Housing or Urban Development</i> |          | <i>7/9/83</i>    | <i>Duncan Brittany M</i>               |          |          | <i>WD</i>                         | <i>4/26/04</i>  | <i>4/28/04</i>   |         | 12 |
| 13 | <i>Sec of Veterans Affairs</i>             |          | <i>12/1/04</i>   |  |          |          |                                   |                 |                  |         | 13 |
| 14 |  |          |                  | <i>Yvian M Ross Etal</i>               |          |          | <i>WD</i>                         | <i>9/18/95</i>  | <i>9/20/95</i>   |         | 14 |
| 15 | <i>Bennett William Jeffrey</i>             |          | <i>10-4-2001</i> |  |          |          |                                   |                 |                  |         | 15 |
| 16 |  |          |                  |  |          |          |                                   |                 |                  |         | 16 |
| 17 | <i>Russell Barnett</i>                     |          | <i>9/2/98</i>    |  |          |          |                                   |                 |                  |         | 17 |
| 18 |  |          |                  |  |          |          |                                   |                 |                  |         | 18 |
| 19 |  |          |                  |  |          |          |                                   |                 |                  |         | 19 |
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| 23 |  |          |                  |  |          |          |                                   |                 |                  |         | 23 |